

NATIONAL FAMILY HEALTH SURVEY, 1998-99 (NFHS-2)  
VILLAGE QUESTIONNAIRE

CONFIDENTIAL  
For Research  
Purpose only

INDIA

IDENTIFICATION																															
STATE _____	<table border="1" style="width: 100%; height: 100%; border-collapse: collapse;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table>																														
DISTRICT _____																															
TEHSIL/TALUK _____																															
VILLAGE _____																															
PSU NUMBER.....																															
TOTAL POPULATION OF THE VILLAGE ACCORDING TO THE 1991 CENSUS.....																															

INTERVIEWER'S NAME _____	<table border="1" style="width: 100%; height: 100%; border-collapse: collapse;"> <tr><td> </td><td> </td></tr> </table>		
DATE OF INTERVIEW _____	DATE.....		
	MONTH.....		
	YEAR.....		

RESULT:	
BOTH VILLAGE SCHEDULE AND VILLAGE HEAD SCHEDULE COMPLETED.....	1
ONLY VILLAGE SCHEDULE COMPLETED.....	2
OTHER _____	6
(SPECIFY)	

	SUPERVISOR	FIELD EDITOR	OFFICE EDITOR	KEYED BY								
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NAME	_____	_____	_____	_____								

VILLAGE SCHEDULE

NO.	QUESTIONS	CODING CATEGORIES
1	Current population of the village:	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
2	Area of the village (in Hectares):	<input type="text"/> <input type="text"/> <input type="text"/>
3	Total number of households in the village:	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
4	Total arable land in the village (in Hectares):	IRRIGATED LAND..... <input type="text"/> <input type="text"/> <input type="text"/> NON-IRRIGATED LAND..... <input type="text"/> <input type="text"/> <input type="text"/>
5	Main source of irrigation in the village:	RAIN WATER.....01 TANK/POND.....02 STREAM/RIVER.....03 CANAL.....04 WELL.....05 TUBE WELL.....06 OTHER _____ 96 (SPECIFY)
6	Major crops grown in the village:	1 _____ <input type="text"/> <input type="text"/> 2 _____ <input type="text"/> <input type="text"/> 3 _____ <input type="text"/> <input type="text"/>
7	Distance to the nearest town (in kilometres):	<input type="text"/> <input type="text"/>
8	Distance to the District Headquarters (in kilometres):	<input type="text"/> <input type="text"/>
9	Distance to the nearest railway station (in kilometres):	<input type="text"/> <input type="text"/>
10	Distance to available transport service to other place (in kilometres):	<input type="text"/> <input type="text"/>
11	Distance of the village from all-weather road in connection to other place (in kilometres):	<input type="text"/> <input type="text"/>
12	Village Electrification:	NOT ELECTRIFIED..... 1 ELECTRIFIED, BUT IRREGULAR SUPPLY..... 2 ELECTRIFIED AND REGULAR SUPPLY..... 3

NO.	QUESTIONS	CODING CATEGORIES
13	<p>Educational Facilities:</p> <p>Primary School</p> <p>Middle School</p> <p>Secondary School</p> <p>Higher Secondary School</p> <p>College</p> <p>IF DISTANCE MORE THAN 90 KILOMETRES, RECORD 90; IF FACILITY IS AVAILABLE IN THE VILLAGE, RECORD 95</p>	<p>DISTANCE TO THE NEAREST FACILITY AVAILABLE (IN KILOMETRES):</p> <p>PRIMARY SCHOOL..... <input type="text"/> <input type="text"/></p> <p>MIDDLE SCHOOL..... <input type="text"/> <input type="text"/></p> <p>SECONDARY SCHOOL..... <input type="text"/> <input type="text"/></p> <p>HIGHER SECONDARY SCHOOL..... <input type="text"/> <input type="text"/></p> <p>COLLEGE..... <input type="text"/> <input type="text"/></p>
14	<p>Health Facilities:</p> <p>Sub-Centre</p> <p>Primary Health Centre</p> <p>Community Health Centre/Rural Hospital</p> <p>Government Dispensary</p> <p>Government Hospital</p> <p>Private Clinic</p> <p>Private Hospital</p> <p>IF DISTANCE MORE THAN 90 KILOMETRES, RECORD 90; IF FACILITY IS AVAILABLE IN THE VILLAGE, RECORD 95</p>	<p>DISTANCE TO THE NEAREST FACILITY AVAILABLE (IN KILOMETRES):</p> <p>SUB-CENTRE..... <input type="text"/> <input type="text"/></p> <p>PRIMARY HEALTH CENTRE..... <input type="text"/> <input type="text"/></p> <p>COMMUNITY HEALTH CENTRE/RURAL HOSPITAL..... <input type="text"/> <input type="text"/></p> <p>GOVERNMENT DISPENSARY..... <input type="text"/> <input type="text"/></p> <p>GOVERNMENT HOSPITAL..... <input type="text"/> <input type="text"/></p> <p>PRIVATE CLINIC..... <input type="text"/> <input type="text"/></p> <p>PRIVATE HOSPITAL..... <input type="text"/> <input type="text"/></p>
15	<p>Other facilities:</p> <p>Post Office</p> <p>Telegraph Office</p> <p>STD Booth</p> <p>Bank</p> <p>IF DISTANCE MORE THAN 90 KILOMETRES, RECORD 90; IF FACILITY IS AVAILABLE IN THE VILLAGE, RECORD 95</p>	<p>DISTANCE TO THE NEAREST FACILITY AVAILABLE (IN KILOMETRES):</p> <p>POST OFFICE..... <input type="text"/> <input type="text"/></p> <p>TELEGRAPH OFFICE..... <input type="text"/> <input type="text"/></p> <p>STD BOOTH..... <input type="text"/> <input type="text"/></p> <p>BANK..... <input type="text"/> <input type="text"/></p>

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16	Availability of health provider in the village: Private doctor Visiting doctor Village health guide (VHG) Traditional birth attendant (dai) Mobile health unit/visit	<table border="0"> <thead> <tr> <th></th> <th>YES</th> <th>NO</th> </tr> </thead> <tbody> <tr> <td>PRIVATE DOCTOR.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>VISITING DOCTOR.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>VHG.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>TBA (DAI).....</td> <td>1</td> <td>2</td> </tr> <tr> <td>MOBILE HEALTH UNIT.....</td> <td>1</td> <td>2</td> </tr> </tbody> </table>		YES	NO	PRIVATE DOCTOR.....	1	2	VISITING DOCTOR.....	1	2	VHG.....	1	2	TBA (DAI).....	1	2	MOBILE HEALTH UNIT.....	1	2																																							
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17	Other facilities: Mills/small scale industries (M/SSI) Credit cooperative society (CCS) Agricultural cooperative society (ACS) Fishermen's cooperative society (FCS) Milk cooperative society (MCS) Kirana/General Market Shop (K/GMS) Weekly market Fair price shop Paan shop Pharmacy/Medical shop Mahila Mandal Youth club Anganwadi centre Community centre Adult education centre Community television set Cable connection	<table border="0"> <thead> <tr> <th colspan="3">AVAILABLE IN THE VILLAGE</th> </tr> <tr> <th></th> <th>YES</th> <th>NO</th> </tr> </thead> <tbody> <tr> <td>M/SSI.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>CCS.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>ACS.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>FCS.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>MCS.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>K/GMS.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>WEEKLY MARKET.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>FAIR PRICE SHOP.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>PAAN SHOP.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>PHARMACY/MEDICAL SHOP....</td> <td>1</td> <td>2</td> </tr> <tr> <td>MAHILA MANDAL.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>YOUTH CLUB.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>ANGANWADI CENTRE.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>COMMUNITY CENTRE.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>ADULT EDUCATION CENTRE...</td> <td>1</td> <td>2</td> </tr> <tr> <td>COMMUNITY TV SET.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>CABLE CONNECTION.....</td> <td>1</td> <td>2</td> </tr> </tbody> </table>	AVAILABLE IN THE VILLAGE				YES	NO	M/SSI.....	1	2	CCS.....	1	2	ACS.....	1	2	FCS.....	1	2	MCS.....	1	2	K/GMS.....	1	2	WEEKLY MARKET.....	1	2	FAIR PRICE SHOP.....	1	2	PAAN SHOP.....	1	2	PHARMACY/MEDICAL SHOP....	1	2	MAHILA MANDAL.....	1	2	YOUTH CLUB.....	1	2	ANGANWADI CENTRE.....	1	2	COMMUNITY CENTRE.....	1	2	ADULT EDUCATION CENTRE...	1	2	COMMUNITY TV SET.....	1	2	CABLE CONNECTION.....	1	2
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18	Total number of television sets in the village:	<table border="1"> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> </table>																																																									
19	Total number of households having telephone connection:	<table border="1"> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> </table>																																																									
20	The type of drainage facility in the village:	<table border="0"> <tbody> <tr> <td>UNDERGROUND DRAINAGE.....</td> <td>1</td> </tr> <tr> <td>OPEN DRAINAGE.....</td> <td>2</td> </tr> <tr> <td>NO.....</td> <td>3</td> </tr> </tbody> </table>	UNDERGROUND DRAINAGE.....	1	OPEN DRAINAGE.....	2	NO.....	3																																																			
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21	Any epidemic in the village during the last one year:	1. _____ <input type="checkbox"/> <input type="checkbox"/> 2. _____ <input type="checkbox"/> <input type="checkbox"/>
22	Number of health or family welfare camps in the last one year?	<input type="checkbox"/> <input type="checkbox"/>
23	Any beneficiaries in the village from the following programmes:	BENEFICIARIES
	Integrated Rural Development Programme (IRDP)	IRDP..... <input type="checkbox"/> <input type="checkbox"/>
	National Rural Employment Programme (NREP)	NREP..... <input type="checkbox"/> <input type="checkbox"/>
	Training Rural Youth for Self Employment (TRYSEM)	TRYSEM..... <input type="checkbox"/> <input type="checkbox"/>
	Employment Guarantee Scheme (EGS)	EGS..... <input type="checkbox"/> <input type="checkbox"/>
	Development of Women and Children of Rural Areas (DWARCA)	DWARCA..... <input type="checkbox"/> <input type="checkbox"/>
	Indira Awas Yojana (IAY)	IAY..... <input type="checkbox"/> <input type="checkbox"/>
	Sanjay Gandhi Niradhar Yojana (SGNY)	SGNY..... <input type="checkbox"/> <input type="checkbox"/>
24	Community level IEC activities for health and family welfare during the last one year:	YES NO
	Film show	FILM SHOW..... 1 2
	Exhibition	EXHIBITION..... 1 2
	Drama/song/dance performance	DRAMA/SONG/DANCE PERFORM. 1 2
	Puppet show	PUPPET SHOW..... 1 2
	Group meeting	GROUP MEETING..... 1 2
25	Persons providing information for the village schedule:	SARPANCH.....A PATWARI.....B GRAM SEVAK.....C SCHOOL TEACHER.....D HEALTH PERSONNEL.....E OTHERS _____ X (SPECIFY)
	RECORD ALL THE SOURCES.	

