



14. Is the village electrified?

YES.....1

NO.....2

15. Educational facilities in the village:

| Facilities              | Whether available in the village                   | Distance from the nearest facility available (in Kms) |
|-------------------------|--|---|
| Primary School          | YES.....1<br>(GO TO NEXT FACILITY) ← ]<br>NO.....2 | <input type="text"/> <input type="text"/>             |
| Middle School           | YES.....1<br>(GO TO NEXT FACILITY) ← ]<br>NO.....2 | <input type="text"/> <input type="text"/>             |
| Secondary School        | YES.....1<br>(GO TO NEXT FACILITY) ← ]<br>NO.....2 | <input type="text"/> <input type="text"/>             |
| Higher Secondary School | YES.....1<br>(GO TO NEXT FACILITY) ← ]<br>NO.....2 | <input type="text"/> <input type="text"/>             |
| College                 | YES.....1<br>(GO TO NEXT FACILITY) ← ]<br>NO.....2 | <input type="text"/> <input type="text"/>             |
| Adult Education Classes | YES.....1<br>(GO TO NEXT FACILITY) ← ]<br>NO.....2 | <input type="text"/> <input type="text"/>             |
| Anganawadi              | YES.....1<br>(GO TO NEXT FACILITY) ← ]<br>NO.....2 | <input type="text"/> <input type="text"/>             |
| Jana Sikshana Nilayam   | YES.....1<br>NO.....2                              | <input type="text"/> <input type="text"/>             |

16. Health Facilities:

| Facilities                     | Whether available in the village                   | Distance from the nearest facility available (in Kms) |
|--------------------------------|--|---|
| Primary Health Centre          | YES.....1<br>(GO TO NEXT FACILITY) ← ]<br>NO.....2 | <input type="text"/> <input type="text"/>             |
| Sub-Centre                     | YES.....1<br>(GO TO NEXT FACILITY) ← ]<br>NO.....2 | <input type="text"/> <input type="text"/>             |
| Government Hospital            | YES.....1<br>(GO TO NEXT FACILITY) ← ]<br>NO.....2 | <input type="text"/> <input type="text"/>             |
| Hospital by NGO                | YES.....1<br>(GO TO NEXT FACILITY) ← ]<br>NO.....2 | <input type="text"/> <input type="text"/>             |
| Private Hospital               | YES.....1<br>(GO TO NEXT FACILITY) ← ]<br>NO.....2 | <input type="text"/> <input type="text"/>             |
| Dispensary/Clinic              | YES.....1<br>(GO TO NEXT FACILITY) ← ]<br>NO.....2 | <input type="text"/> <input type="text"/>             |
| Village Health Guide           | YES.....1<br>(GO TO NEXT FACILITY) ← ]<br>NO.....2 | <input type="text"/> <input type="text"/>             |
| Trained Birth Attendent        | YES.....1<br>(GO TO NEXT FACILITY) ← ]<br>NO.....2 | <input type="text"/> <input type="text"/>             |
| Family Planning/ Health by NGO | YES.....1<br>(GO TO NEXT FACILITY) ← ]<br>NO.....2 | <input type="text"/> <input type="text"/>             |
| Mobile Health Unit/ Visit      | YES.....1<br>NO.....2                              | <input type="text"/> <input type="text"/>             |

17. Total number of Television sets in the Village:

18. The type of drainage facility in the village: UNDERGROUND DRAINAGE....1  
OPEN DRAINAGE.....2  
NO.....3

19. Total number of tractors in the village:

20. Total number of thrashers in the village:

21. Total number of Gobar gas plants in the village:

22. Total number of cars in the village:

23. Total number of vans/matadors in the village:

24. Total number of trucks in the village:

25. Total number of motor cycles/scooters in the village:

26. Other facilities:

| Facilities                             | Whether available in the village |    |
|--|----------------------------------|----|
|  | YES                              | NO |
| Bank.....1                             |                                  | 2  |
| Credit cooperative society.....1       |                                  | 2  |
| Agricultural cooperative society.....1 |                                  | 2  |
| Fishermen's cooperative society.....1  |                                  | 2  |
| Milk cooperative society.....1         |                                  | 2  |
| Post Office.....1                      |                                  | 2  |
| Market / Shop.....1                    |                                  | 2  |
| Fair price shop.....1                  |                                  | 2  |
| Cinema house/Tent.....1                |                                  | 2  |
| Pharmacy / Medical shop.....1          |                                  | 2  |
| Mahila Mandal.....1                    |                                  | 2  |
| Youth club.....1                       |                                  | 2  |

27. Did the village experience any natural calamity during last two years? YES.....1  
 (SKIP TO 29)  
 NO.....2

28. What was the nature of the calamity?

FLOOD.....A  
 DROUGHT.....B  
 CYCLONE.....C  
 EARTH QUAKE.....D  
 ANY OTHER \_\_\_\_\_ E  
 (SPECIFY)

29. Major epidemics and diseases in the village during the last one year:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

30. Mass media / other educational activities for Health and Family Welfare carried out during the last one year in the village:

1. Number of film shows held: 

|  |  |
|--|--|
|  |  |
|--|--|
2. Number of exhibitions held: 

|  |  |
|--|--|
|  |  |
|--|--|
3. Number of drama / song performances held: 

|  |  |
|--|--|
|  |  |
|--|--|
4. Number of group meetings held: 

|  |  |
|--|--|
|  |  |
|--|--|
5. Number of times family welfare/health worker visited the village in a month: 

|  |  |
|--|--|
|  |  |
|--|--|

31. Any Family welfare / health posters distributed? YES.....1  
 NO.....2

32. Any Leader's Orientation Training Camp held? YES.....1  
 NO.....2  
 (SKIP TO 34)

33. Number of local leaders trained at the camp: 

|  |  |
|--|--|
|  |  |
|--|--|

34. Rural Development Programmes :

| Programme   | Whether there are any beneficiaries in the village: | Total number of beneficiaries |
|---|---|-------------------------------|
| Integrated Rural Development Programme (IRDP)     | YES.....1   | <input type="text"/>          |
|   | NO.....2<br>(GO TO NEXT PROGRAMME) ↙                |                               |
| National Rural Employment Programme (NREP)        | YES.....1   | <input type="text"/>          |
|   | NO.....2<br>(GO TO NEXT PROGRAMME) ↙                |                               |
| Training Rural Youth for Self Employment (TRYSEM) | YES.....1   | <input type="text"/>          |
|   | NO.....2<br>(GO TO NEXT PROGRAMME) ↙                |                               |
| Employment Guarantee Scheme                       | YES.....1   | <input type="text"/>          |
|   | NO.....2  |                               |

35. Major sources of information for filling in the Village Schedule:  
(RECORD ALL THE SOURCES)

- Sarpanch.....A
- Patwari.....B
- Gram Sevak.....C
- School Teacher.....D
- Health personnel.....E
- Others.....F

(Specify)

36. Any other relevant comments:

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